



“The Municipality of Tantramar is committed to supporting our employees’ and members of Council’s right to work in an inclusive, safe and respectful work environment.”

1. CALL TO ORDER

1.1 APPROVAL OF AGENDA

1.2 CONFLICT OF INTEREST DECLARATION

2. INFORMATION ITEMS

2.1 SHOP LOCAL PASSPORT DRAW

3. COUNCIL DIRECTION REQUESTS

3.1 SACKVILLE MUNICIPAL PLAN AND ZONING BY-LAW AMENDMENT TO MODIFY THE BOUNDARY OF THE DOWNTOWN BUSINESS DISTRICT – L. BICKFORD (Pg. 3)

3.2 TRUNK MOBILE RADIO PURCHASE – SACKVILLE FIRE & RESCUE – C. BOWSER (Pg. 7)

3.3 BUNKER GEAR REPLACEMENT – SACKVILLE FIRE & RESCUE – C. BOWSER (Pg. 9)

3.4 FIREFIGHTING NOZZLE REPLACEMENT – SACKVILLE FIRE & RESCUE – C. BOWSER (Pg. 11)

3.5 EXTRICATION TOOL – POINT DE BUTE FIRE DEPARTMENT – C. BOWSER (Pg. 13)

3.6 FCM – GROWING CANADA’S COMMUNITY CANOPIES GRANT – J. FERGUSON (Pg. 15)

3.7 POLICY 2025-20 MEMORIALS & DONATIONS – M. PRYDE (Pg. 18)

3.8 LANDING ROAD LEASE AGREEMENT – M. PRYDE (Pg. 27)

3.9 LICENSE OF OCCUPATION: RAIL TRAIL – M. PRYDE (Pg. 32)

3.10 MAINSTREET REDEVELOPMENT BUDGET 2025 – R. KELLY SPURLES (Pg. 35)

3.11 POLICY 2025-21 PURCHASE AND USE OF BOTTLED WATER – B. GOODWIN (Pg. 38)

3.12 POLICY 2025-22 REDUCING PLASTIC WASTE ASSOCIATED WITH MUNICIPAL MEETINGS AND EVENTS – B. GOODWIN (Pg. 43)

4. DEPARTMENTAL REPORTS

4.1 ACTIVE LIVING & CULTURE (Pg. 48)

4.2 COMMUNITY & CORPORATE SERVICES (Pg. 51)

4.3 ENGINEERING & PUBLIC WORKS (Pg. 53)

4.4 PROTECTIVE SERVICES (Pg. 55)

4.5 FINANCIAL SERVICES (Pg. 58)

****THE FULL COMMITTEE OF THE WHOLE PACKAGE WILL BE AVAILABLE AT www.TantramarNB.com THE DAY OF THE MEETING AT 11:30 A.M.**

Note: In-Camera Meetings deal with items as per section 68(1) of the Local Governance Act and identified by file numbers using the following: (L) Legal, (RCMP) Police, (HR) Human Resources, (P) Property, (PA) Third Party Agreement

4.6 ADMINISTRATION

- a) LEGISLATIVE SERVICES (Pg. 64)
- b) CHIEF ADMINISTRATIVE OFFICER (Pg. 65)
- c) SOUTHEAST REGIONAL SERVICE COMMISSION – PLAN 360 DEVELOPMENT ACTIVITY REPORT (Pg. 67)

4.7 MAYORS REPORT (Pg. 70)

5. QUESTION PERIOD

*A 15-minute public question period will be held for clarification purposes of information presented to Council during the Committee of the Whole meeting.

6. ADJOURNMENT

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