



“The Municipality of Tantramar is committed to supporting our employees’ and members of Council’s right to work in an inclusive, safe and respectful work environment.”

1. CALL TO ORDER

1.1 APPROVAL OF AGENDA

1.2 CONFLICT OF INTEREST DECLARATION

2. INFORMATION ITEMS

2.1 PUBLIC PRESENTATION – SACKVILLE MUNICIPAL PLAN AMENDMENT TO MODIFY THE BOUNDARY OF THE DOWNTOWN BUSINESS DISTRICT – L. BICKFORD (Pg. 3)

2.2 UMNHB HARASSMENT AND INTIMIDATION SYMPOSIUM REPORT – MAYOR & COUNCIL

2.3 SACKVILLE FARMERS MARKET UPDATE – J. FERGUSON (Pg. 5)

2.4 TANTRAMAR VETERANS MEMORIAL CIVIC CENTRE NET ZERO PLAN – J. FERGUSON (Pg. 7)

3. COUNCIL DIRECTION REQUESTS

3.1 EOS ECO-ENERGY EXPENSES: CREATION OF CLIMATE ADAPTATION PLAN – R. KELLY SPURLES (Pg. 10)

3.2 CLIMATE CHANGE ADVISORY COMMITTEE MEMBERSHIP RECOMMENDATIONS – R. KELLY SPURLES (Pg. 13)

3.3 LICENSE OF OCCUPATION: RAIL TRAIL – J. FERGUSON (Pg. 17)

3.4 2026 WINTERFEST – J. FERGUSON (Pg. 20)

4. DEPARTMENTAL REPORTS

4.1 ACTIVE LIVING & CULTURE (Pg. 22)

4.2 COMMUNITY & CORPORATE SERVICES (Pg. 24)

4.3 ENGINEERING & PUBLIC WORKS (Pg. 28)

4.4 PROTECTIVE SERVICES (Pg. 29)

4.5 FINANCIAL SERVICES (Pg. 32)

4.6 ADMINISTRATION

a) LEGISLATIVE SERVICES (Pg. 39)

b) CHIEF ADMINISTRATIVE OFFICER (Pg. 40)

c) SOUTHEAST REGIONAL SERVICE COMMISSION – PLAN 360 DEVELOPMENT ACTIVITY REPORT (Pg. 42)

4.7 MAYORS REPORT (Pg. 45)

****THE FULL COMMITTEE OF THE WHOLE PACKAGE WILL BE AVAILABLE AT www.TantramarNB.com THE DAY OF THE MEETING AT 11:30 A.M.**

Note: In-Camera Meetings deal with items as per section 68(1) of the Local Governance Act and identified by file numbers using the following: (L) Legal, (RCMP) Police, (HR) Human Resources, (P) Property, (PA) Third Party Agreement

5. QUESTION PERIOD

*A 15-minute public question period will be held for clarification purposes of information presented to Council during the Committee of the Whole meeting.

6. ADJOURNMENT

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