



*"The Municipality of Tantramar is committed to supporting our employees' and members of Council's right to work in an inclusive, safe and respectful work environment."*

**1. CALL TO ORDER**

1.1 APPROVAL OF AGENDA

1.2 CONFLICT OF INTEREST DECLARATION

**2. INFORMATION ITEMS**

2.1 PUBLIC HEARING – SACKVILLE MUNICIPAL PLAN AND ZONING BY-LAW AMENDMENT TO MODIFY THE BOUNDARY OF THE DOWNTOWN BUSINESS DISTRICT – C. BABIN (Pg. 3)

2.2 TANTRAMAR CLIMATE CHANGE ADVISORY COMMITTEE 2025 YEAR-END REPORT – D. BLISS (Pg. 13)

2.3 ICE AND SNOW CONTROL – J. EPELL (Pg. 16)

**3. COUNCIL DIRECTION REQUESTS**

3.1 VARY REZONING CONDITIONS: FRESHWINDS ECO-VILLAGE HOUSING – L. BICKFORD (Pg. 19)

3.2 AGE-FRIENDLY COMMUNITY – J. FERGUSON (Pg. 22)

3.3 2026 COMMUNITY DEVELOPMENT GRANTS – M. PRYDE (Pg. 24)

3.4 TOUCH A TRUCK STREET CLOSURE – M. PRYDE (Pg. 28)

3.5 MOUNT ALLISON CONVOCATION STREET CLOSURE – M. PRYDE (Pg. 30)

3.6 SARAH'S WALK STREET CLOSURE – M. PRYDE (Pg. 32)

3.7 BY-LAW NO. 2025-19A, A BY-LAW TO AMEND BY-LAW NO. 2025-19 A CODE OF CONDUCT BY-LAW FOR THE COUNCIL OF TANTRAMAR – B. GOODWIN (Pg. 34)

3.8 BY-LAW NO. 2026-21, A BY-LAW RESPECTING THE REGULATION OF FIRES AND BURNING IN TANTRAMAR – C. BOWSER (Pg. 40)

3.9 ECONOMIC INCENTIVE PROGRAM: SALEM PROPERTIES – J. TAYLOR (Pg. 50)

3.10 ECONOMIC INCENTIVE PROGRAM: FRESHWINDS ECO-VILLAGE HOUSING – J. TAYLOR (Pg. 59)

**4. DEPARTMENTAL REPORTS**

4.1 ACTIVE LIVING & CULTURE (Pg. 67)

4.2 COMMUNITY & CORPORATE SERVICES (Pg. 69)

4.3 ENGINEERING & PUBLIC WORKS (Pg. 71)

4.4 PROTECTIVE SERVICES (Pg. 72)

4.5 FINANCIAL SERVICES (Pg. 75)

**\*\*THE FULL COMMITTEE OF THE WHOLE PACKAGE WILL BE AVAILABLE AT [www.TantramarNB.com](http://www.TantramarNB.com) THE DAY OF THE MEETING AT 11:30 A.M.**

Note: In-Camera Meetings deal with items as per section 68(1) of the Local Governance Act and identified by file numbers using the following: (L) Legal, (RCMP) Police, (HR) Human Resources, (P) Property, (PA) Third Party Agreement

**4.6** CHIEF ADMINISTRATIVE OFFICER (Pg. 82)

- i. SOUTHEAST REGIONAL SERVICE COMMISSION – PLAN 360 DEVELOPMENT ACTIVITY REPORT (Pg. 84)

**4.7** MAYORS REPORT (Pg. 87)

- a) BLACK HISTORY MONTH PROCLAMATION

**5. QUESTION PERIOD**

\*A 15-minute public question period will be held for clarification purposes of information presented to Council during the Committee of the Whole meeting.

**6. ADJOURNMENT**

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