

"The Municipality of Tantramar is committed to supporting our employees' and members of Council's right to work in an inclusive, safe and respectful work environment."

1. CALL TO ORDER

- 1.1** APPROVAL OF AGENDA
- 1.2** CONFLICT OF INTEREST DECLARATION

2. INFORMATION ITEMS

- 2.1** PUBLIC HEARING – SACKVILLE MUNICIPAL PLAN AND ZONING BY-LAW AMENDMENT TO MODIFY THE BOUNDARY OF THE DOWNTOWN BUSINESS DISTRICT – C. BABIN (Pg. 3)
- 2.2** TANTRAMAR CLIMATE CHANGE ADVISORY COMMITTEE 2025 YEAR-END REPORT – D. BLISS (Pg. 13)
- 2.3** ICE AND SNOW CONTROL – J. EPPELL (Pg. 16)

3. COUNCIL DIRECTION REQUESTS

- 3.1** VARY REZONING CONDITIONS: FRESHWINDS ECO-VILLAGE HOUSING – L. BICKFORD (Pg. 19)
- 3.2** AGE-FRIENDLY COMMUNITY – J. FERGUSON (Pg. 22)
- 3.3** 2026 COMMUNITY DEVELOPMENT GRANTS – M. PRYDE (Pg. 24)
- 3.4** TOUCH A TRUCK STREET CLOSURE – M. PRYDE (Pg. 28)
- 3.5** MOUNT ALLISON CONVOCATION STREET CLOSURE – M. PRYDE (Pg. 30)
- 3.6** SARAH'S WALK STREET CLOSURE – M. PRYDE (Pg. 32)
- 3.7** BY-LAW NO. 2025-19A, A BY-LAW TO AMEND BY-LAW NO. 2025-19 A CODE OF CONDUCT BY-LAW FOR THE COUNCIL OF TANTRAMAR – B. GOODWIN (Pg. 34)
- 3.8** BY-LAW NO. 2026-21, A BY-LAW RESPECTING THE REGULATION OF FIRES AND BURNING IN TANTRAMAR – C. BOWSER (Pg. 40)
- 3.9** ECONOMIC INCENTIVE PROGRAM: SALEM PROPERTIES – J. TAYLOR (Pg. 50)
- 3.10** ECONOMIC INCENTIVE PROGRAM: FRESHWINDS ECO-VILLAGE HOUSING – J. TAYLOR (Pg. 59)

4. DEPARTMENTAL REPORTS

- 4.1** ACTIVE LIVING & CULTURE (Pg. 67)
- 4.2** COMMUNITY & CORPORATE SERVICES (Pg. 69)
- 4.3** ENGINEERING & PUBLIC WORKS (Pg. 71)
- 4.4** PROTECTIVE SERVICES (Pg. 72)
- 4.5** FINANCIAL SERVICES (Pg. 75)

****THE FULL COMMITTEE OF THE WHOLE PACKAGE WILL BE AVAILABLE AT www.TantramarNB.com THE DAY OF THE MEETING AT 11:30 A.M.**

Note: In-Camera Meetings deal with items as per section 68(1) of the Local Governance Act and identified by file numbers using the following: (L)Legal, (RCMP) Police, (HR) Human Resources, (P) Property, (PA) Third Party Agreement

4.6 CHIEF ADMINISTRATIVE OFFICER (Pg. 82)

- i. SOUTHEAST REGIONAL SERVICE COMMISSION – PLAN 360 DEVELOPMENT ACTIVITY REPORT (Pg. 84)

4.7 MAYORS REPORT (Pg. 87)

- a) BLACK HISTORY MONTH PROCLAMATION

5. QUESTION PERIOD

*A 15-minute public question period will be held for clarification purposes of information presented to Council during the Committee of the Whole meeting.

6. ADJOURNMENT

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