
"The Municipality of Tantrammar is committed to supporting our employees' and members of Council's right to work in an inclusive, safe and respectful work environment."

1. CALL TO ORDER

1.1 APPROVAL OF AGENDA

1.2 CONFLICT OF INTEREST DECLARATION

2. INFORMATION ITEMS

2.1 WILDLIFE SENSITIVE AREAS IN TANTRAMMAR: CCAC – D. BLISS

2.2 ACCESSIBILITY UPDATE – M. PRYDE (Pg. 3)

3. COUNCIL DIRECTION REQUESTS

3.1 BY-LAW NO. 2026-21 FIRE PREVENTION BY-LAW – C. BOWSER (Pg. 5)

3.2 2026 FALL FAIR – M. PRYDE (Pg. 20)

3.3 2026 FRIDAY NIGHT CRUISE STREET CLOSURE – M. PRYDE (Pg.25)

3.4 2026 LEVEE ON THE LAKE – M. PRYDE (Pg. 27)

3.5 2026 SANDPIPER FESTIVAL – M. PRYDE (Pg. 29)

3.6 2026 SAPPYFEST – M. PRYDE (Pg. 31)

3.7 KAYAK RENTAL AGREEMENT – M. PRYDE (Pg. 33)

3.8 PORTABLE PUMP: DORCHESTER FIRE – D. REID (Pg. 39)

3.9 TENDER TAN-2026-01: ASPHALT RESURFACING AND PATCHING – J. EPELL (Pg. 43)

3.10 RFP TAN-2026-02: SUPPLY OF TWO ¾ T TRUCKS – J. EPELL (Pg. 46)

3.11 CULVERT REPLACEMENT FAIRFIELD ROAD 2 – J. EPELL (Pg. 49)

4. DEPARTMENTAL REPORTS

4.1 ACTIVE LIVING & CULTURE (Pg. 51)

4.2 COMMUNITY & CORPORATE SERVICES (Pg. 53)

4.3 ENGINEERING & PUBLIC WORKS (Pg. 55)

4.4 PROTECTIVE SERVICES (Pg. 56)

4.5 FINANCIAL SERVICES (Pg. 59)

4.6 CHIEF ADMINISTRATIVE OFFICER (Pg. 65)

4.7 MAYORS REPORT

****THE FULL COMMITTEE OF THE WHOLE PACKAGE WILL BE AVAILABLE AT www.TantrammarNB.com THE DAY OF THE MEETING AT 11:30 A.M.**

Note: In-Camera Meetings deal with items as per section 68(1) of the Local Governance Act and identified by file numbers using the following: (L)Legal, (RCMP) Police, (HR) Human Resources, (P) Property, (PA) Third Party Agreement

5. QUESTION PERIOD

*A 15-minute public question period will be held for clarification purposes of information presented to Council during the Committee of the Whole meeting.

6. ADJOURNMENT

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